

## 2026 PLUMBING PLAN REVIEW APPLICATION

## **Darke County Health Department**

300 Garst Avenue Greenville, OH, 45331 (937) 548-4196 Ext. 209

Email: <u>kim.pickett@darkecountyhealth.org</u> or <u>hayley.reier@darkecountyhealth.org</u>

| Type of system (circl   | le):                   | F                      | Resi                     | der       |   |                      |             |                          |                           | EMAIL PDF OF T<br>ust meet with inspector                 |           |            |             | NS for file pplication is processed            |  |  |  |
|---|------------------------|------------------------|--------------------------|-----------|---|----------------------|-------------|--------------------------|---------------------------|---|-----------|------------|-------------|--|--|--|--|
| Type of construction  | (ciı                   | cle                    | ):                       | Ne        | ew Structure  | Re                   | emo         | ode                      | 1                         | Major Remod   | el        |            | A           | Addition                                       |  |  |  |
| System to service (circle): Home Business   |                        |                        |                          |           |   |                      |             |                          |                           | Building Barn/ Outbuilding                                |           |            |             |  |  |  |  |
| Type of sewage system. No final plumbing inspect system is installed and ap   | tion                   | will                   |                          |           |   |                      |             |                          |                           | ewer Home<br>f Sewer, what Villago                        | -         |            |             | EPA Septic                                     |  |  |  |
| Owner:  |                        |                        |                          |           |   |                      |             |                          |                           | Phone:  |           |            |             |  |  |  |  |
| Owner Address:  |                        |                        |                          |           |   |                      |             |                          |                           |   | _         |            |             |  |  |  |  |
|   |                        |                        |                          |           |   |                      |             |                          |                           |   |           |            |             |  |  |  |  |
| System Address:   |                        |                        |                          |           |   |                      |             |                          |                           |   |           |            |             |  |  |  |  |
| (Street/Road)   |                        |                        |                          |           |   |                      |             | (City) (Township)        |                           |   |           |            |             |  |  |  |  |
| ***You must attach  |                        |                        |                          |           |   |                      |             |                          |                           |   |           |            |             |  |  |  |  |
| Please indicate b   | _                      |                        |                          | _         |   |                      |             |                          |                           | B= Basement, Flo  | _         | s 1,       | <del></del> |  |  |  |  |
| FIXTURES  | В                      | 1                      | 2                        | 3         | FIXTURES  | В                    | 1           | 2                        | 3                         | FIXTURES  | В         | 1          | 2           | 3  |  |  |  |
| Water Closet  |                        |                        |                          |           | Washer  |                      | igspace     |                          |                           | Garbage Disposal  |           |            |             | Total number                                   |  |  |  |
| Lavatory  |                        |                        |                          |           | Water Heater  |                      | L           |                          |                           | Drinking Fountain   |           |            |             | of Fixtures:                                   |  |  |  |
| Bath Tub  |                        |                        |                          |           | Water Softener  |                      |             |                          |                           | Water Line  |           |            |             |  |  |  |  |
| Shower Bath   |                        |                        |                          |           | Floor Drain   |                      |             |                          |                           | Sewage Ejectors   |           |            |             |  |  |  |  |
| Sink (inc. mop, wash)   |                        |                        |                          |           | Roof Drain  |                      |             |                          |                           | Sewer Hook-Up   |           |            |             |  |  |  |  |
| Laundry Tray  |                        |                        |                          |           | Sump Pump   |                      |             |                          |                           | Air Admittance Valve                                      |           |            |             |  |  |  |  |
| Grease Trap/Interceptor   |                        |                        |                          |           | Urinal  |                      |             |                          |                           | Other   |           |            |             | Total Due:                                     |  |  |  |
| Dishwasher  |                        |                        |                          |           | Backflow Preventer  |                      | 1           |                          |                           | INITIAL SANITARY  |           |            |             |  |  |  |  |
| WATER HEATER ONLY<br>\$30   |                        |                        |                          |           | WATER SOFTENER<br>ONLY \$30   |                      |             |                          |                           | SEWER HOOKUP<br>unless otherwise<br>specified \$100 total |           |            |             |  |  |  |  |
| The Darke County Health<br>work. Once application i<br>The undersigned hereby a<br>Plumbing Codes and Dar<br>submitted plans must hav | s rev<br>appli<br>ke C | view<br>ies fo<br>Coun | ed, y<br>or a p<br>ty Go | ou<br>err | will be notified if app<br>nit to do plumbing co<br>ral Health District res | prov<br>onfo<br>gula | ved<br>ormi | or d<br>ing<br>is. I     | lisa <sub>l</sub><br>to a | oproved.  Ind for the inspection tify this application i  | ther      | eof<br>mpl | as p        | provided by the Ohio<br>and any changes to the |  |  |  |
| transferable and non-refu   |                        |                        |                          |           |   |                      |             |                          |                           |   | 01        |            |             |  |  |  |  |
| Applicant: Signature: Signature:  |                        |                        |                          |           |   |                      |             | Date:                    |                           |   |           |            |             |  |  |  |  |
| Plumbing Company:   |                        |                        |                          |           |   |                      | -           |                          |                           | Phone Number: _   |           |            |             |  |  |  |  |
| County Registration #:  |                        |                        |                          |           |   |                      |             | State # (if commercial): |                           |   |           |            |             |  |  |  |  |
| Backflow Testing Certification # (if needed):   |                        |                        |                          |           |   |                      |             |                          | _                         | PERMIT #:   |           |            |             |  |  |  |  |
| Receipt #:  |                        |                        |                          |           | Do not  | <u>ser</u>           | <u>1d</u> : | any                      | / <b>m</b>                | oney at this time   | <u>:!</u> |            |             |  |  |  |  |

Note: **48-HOUR** notice is needed for an appointment. All appointment times given are <u>approximate</u>. Total includes: **Base permit fee: \$70.00**; Fixture Fee is **\$15.00 per fixture**; and Residential **Plan Review Fee** is \$25.00 or Commercial Plan Review Fee is 30% of total plumbing permit with a \$45.00 min. Reinspection and first extension fee is \$60.00.