## APPLICATION FOR REGISTRATION TO ENGAGE IN THE PLUMBING BUSINESS AND INSTALL PLUMBING WITHIN THE JURISDICTION OF DARKE COUNTY GENERAL HEALTH DISTRICT

## 300 GARST AVE GREENVILLE, OH 45331 1-937-548-4196

Business Name or Plumbing Installer			
Contractor's or Installer's Name:			
Street Address:		William	
City, State, Zip:	,		
Phone:	Cell phone:	Pager:	Years of Experience:
Bond Company:			Bond Expires: / /
Email:	Lic	ense	
	REGISTRATION EXPIRES D	ECEMBER 31ST OF EACH Y	EAR
	APPLICATION FEE: \$	175.00	
installation of and further atternant agreements of Registrant under the registrant in the registrant	by, agrees to comply with all plumbing systems, as adopted asts that he is qualified for the set to maintain a \$20,000 BON to the Darke County General Head as that the Board of Head alls to timely correct violes.	ed by the Darke County or registration request ND. If the surety bond of new registration borealth District.	General Health District, ted.  is canceled, the add in accordance with the spend a registration when
Non-Refundable,	Non-transferable		
APPLICANT _			
	(Please prir	nt legibly)	
APPLICANT _	(SIGNATU	JRE)	DATE
	(Office	: Use Only)	
REGISTRATION APP	ROVED		
REGISTRATION NUM	IBER	YEAR202	25
RECEIPT MAILED TO	APPLICANT: BY:	DATE	

## PLUMBING REGISTRATION CHECK LIST TO INCLUDE WITH YOUR REGISTRATION:

	Completed, signed, dated application.
	List of Journeyman and Apprentices that you have, <u>use the enclosed form.</u>
	Fee of \$175 (includes the applicant) Plus \$40 for each Journeyman & \$15 for each Apprentice.
***************************************	\$20,000 Plumbing contractor bond. You must provide the <u>original bond</u> to us. (a bond form is enclosed for your insurance agent to use and attach a power of attorney page to.) We will only accept a continuation certificate for the bond if we already have the original bond on file. If this is your first registration with us, or if you changed insurance companies, then you must provide the original bond.
	Make sure <b>you sign your bond</b> !! (On the line that says Principal)
*	If you are a state licensed plumber, enclose a copy of your Ohio state plumbing license.

Failure to provide all of the above items, may result in your application being rejected and returned.



## **Darke County General Health District**

Jordan Francis, MPH, Health Commissioner

Contributing to a Stronger, Healthier Community

Bond I	Number
PLUM	BOND FOR IBING CONTRACTORS/APPLIANCE INSTALLERS AND PLUMBING EMPLOYEES
Name_	Phone #
Firm N Addres	SS Phone #Phone #
Note:	Contractors, business firms, and self-employed installers must post surety bonds! Employees of said contractors or firms do not have to be bonded.
KNOW That w	V ALL MEN BY THESE PRESENCE: e,
bound months money	, as principal and the, as surety are held and firmly unto the Darke County Department of Health of Darke County, Ohio, for a term of twelve ending December 31, 2, in the sum of twenty thousand (\$20,000.00) dollars, lawful of the United States for which payment, well and truly to be made, we bind ourselves, our xecutors, administrators and assigns firmly by these presence.
Now, th	ne condition of this obligation is such that.
Wherea plumbi	as: the said principal has applied for and has been granted permits to make installations of ng systems in Darke County, Ohio.
rules and who the Daridamage	the said principal shall conform to and abide by the law of the State of Ohio and all the ad regulations of the Darke County Health Department, Darke County, Ohio now in effect ich may hereafter be enacted or adopted, and if said principal shall indemnify and save ke County Health Department harmless and free from any loss, damages, or claims for asserted against it by reason of said principal's failure to comply with any of said rules ulations, then this obligation shall be void, otherwise to be and remain in full force and
	ess whereof, the said principal and surety have hereunto subscribed their names this day of, 2
	Principal Surety

300 Garst Avenue, Greenville, OH 45331

Telephone: 937-548-4196

Environmental Fax: 937-548-9654 Nursing Fax: 937-548-9128 Website: www.darkecountyhealth.org Email: darkecohd@darkecountyhealth.org



Journeyman Names:  Apprentice Names:  S	Street Address:	City, State, Zip:	Phone:
Registration for 2025 Plumbing Contractor Total number of Journeyman: Total number of Apprentice:	Fee:    X \$175.00   =	\$175.00	