

Ohio Department of Health

Campground Inspection Report

OAC 3701-26

- Recreation Camp
- Recreational Vehicle Park
- Combined Park-Camp
- Temporary Campground

|   |  |                                   |
|---|--|-----------------------------------|
| Health District<br><i>Darke County</i>          |  |                                   |
| Name of Campground<br><i>Shawnee Campground</i> | Address of Campground<br><i>8711 US 34</i> | Campground E-mail                 |
| Owner/Operator<br><i>Robert Pullen</i>          | Address of Owner/Operator<br><i>same</i>   | Owner E-mail                      |
| Licensed Capacity<br><i>91</i>                  | License No.<br><i>4</i>                    | Telephone No.<br><i>157-11388</i> |

Under the authority of sections 3729.01 to 3729.11 of the Revised Code, you are directed to correct the violations indicated below.

|                                     |               |                                     |                    |                                     |                    |
|-------------------------------------|---------------|-------------------------------------|--------------------|-------------------------------------|--------------------|
| <input type="checkbox"/>            | Plan Approval | <input type="checkbox"/>            | Licensing          | <input type="checkbox"/>            | Camp Management    |
| <input type="checkbox"/>            | Campsite      | <input type="checkbox"/>            | Water Systems      | <input type="checkbox"/>            | Sewerage Systems   |
| <input type="checkbox"/>            | Dump Stations | <input type="checkbox"/>            | Gray Water Systems | <input checked="" type="checkbox"/> | Hygiene Facilities |
| <input checked="" type="checkbox"/> | Solid Waste   | <input checked="" type="checkbox"/> | Safety             | <input type="checkbox"/>            | Electrical         |

| Item      | Description of violation  |
|-----------|---|
|           | <i>NOTE -</i>   |
|           | <i>site 4 - more permanent fix on sewer line - using cone to keep in ground</i> |
| <i>1.</i> | <i>3701-26-04 (02)</i>  |
|           | <i>Keep trash receptacles closed at all times</i>                               |
|           | <i>to prevent insects &amp; animal harborage -</i>                              |
|           | <i>CORRECTED</i>  |
| <i>2.</i> | <i>3701-26-04 (04) cover for lights over the sewer</i>                          |
| <i>3.</i> | <i>3701-26-04 (12)</i>  |
|           | <i>Clearly mark where phone is in office for emergencies</i>                    |

|  |                   |
|--|-------------------|
| Reinspection?  | Reinspection Date |
| <input type="checkbox"/> Yes <input type="checkbox"/> No |                   |

Based on an inspection this day, the above marked violations must be corrected by the time(s) specified in this report. Failure to comply with any specified time limit(s) may result in revocation or suspension of your Campground license.

|                                |                                    |                          |
|--------------------------------|------------------------------------|--------------------------|
| Operator<br><i>Pat Puthoff</i> | Sanitarian<br><i>Sharon Magoto</i> | Date<br><i>8/13/2000</i> |
|--------------------------------|------------------------------------|--------------------------|