## **State of Ohio**

## **Standard Inspection Report**

| Autho  | rity: Chapters 3717 ar       | nd 3715 Ohio Revi  | ised Code                    | 9   |                                  |
|--|------------------------------|--|------------------------------|---|----------------------------------|
| Name of facility   |                              | Check one  | License number Date          |   | Date                             |
| M+M Adventure U.P. OBA Sloopy's  Address  1240 E. Russ Rd Greenville, OH 45331  License holder   |                              | Ø FSO □ RFE  | 233                          |   | 7/24/18                          |
| Address  | ')                           |  | Category/De                  |   | 7° 40°                           |
| License holder Russ Rd Greenville,   | OH 45331                     |  |                              | <u> C3S</u>                               |                                  |
| License holder   |                              | Inspection time (min)  | Travel time (                | (min)                                     | Other                            |
| M&M Adventure LLP  |                              |  |                              |   |                                  |
| Type of visit (check)  |                              |  | Follow-up date (if required) |   | Sample date/result (if required) |
| ∬Standard ☐ Follow up ☐ Foodb<br>☐ Complaint ☐ Prelicensing ☐ Consu  |                              |  |                              |   |                                  |
|  | Tuttion Other Specific       | y  |                              |   |                                  |
| 3717-1 OAC Violation Checked   |                              |  |                              |   |                                  |
| Management and Personnel   |                              |  |                              | ous or Toxic Ma                           |                                  |
| 2.1 Employee health  | 4.4 Maintenance and opera    |  |                              | 0 Labeling and id                         |                                  |
| 2.2 Personal cleanliness   | 4.5 Cleaning of equipment    |  |                              | 7.1 Operational supplies and applications |                                  |
| 2.3 Hygienic practices   | 4.6 Sanitizing of equipmen   | it and utensils  |                              | 7.2 Storage and display separation        |                                  |
| 2.4 Supervision  | 4.7 Laundering               |  | — Specia                     | l Requirements                            |                                  |
| Food   | 4.8 Protection of clean item | ns   |                              | 0 Fresh juice prod                        | uction                           |
| 3.0 Safe, unadulterated and honestly presented   | Water, Plumbing, and Waste   |  | 8.                           | 1 Heat treatment                          | dispensing freezers              |
| 3.1 Sources, specifications and original containers  | 5.0 Water                    |  | 8.                           | 2 Custom process                          |                                  |
| 3.2 Protection from contamination after receiving  | 5.1 Plumbing system          |  |                              | 3 Bulk water mac                          |                                  |
| 3.3 Destruction of organisms   | 5.2 Mobile water tanks       |  | 8.                           | 4 Acidified white                         | rice preparation criteria        |
| 3.4 Limitation of growth of organisms  | 5.3 Sewage, other liquid w   | aste and rainwater   | 9.                           | 0 Facility layout a                       | nd equipment specifications      |
| 3.5 Identity, presentation, on premises labeling   | 5.4 Refuse, recyclables, an  | d returnables  | 2                            | 0 Existing facilitie                      | s and equipment                  |
| 3.6 Discarding or reconditioning unsafe, adulterated   | Physical Facilities          |  | Δdmini                       | Administrative                            |                                  |
| 3.7 Special requirements for highly susceptible populations  | 6.0 Materials for construct  | ion and renair   |                              | 01:3-4 OAC                                |                                  |
| Equipment, Utensils, and Linens  | 6.1 Design, construction, at | <del>`</del>   |                              | 1701-21 OAC                               |                                  |
| 4.0 Materials for construction and repair  | 6.2 Numbers and capacities   |  | 7                            | 701 21 0/10                               | <del></del>                      |
| 4.1 Design and construction  | 6.3 Location and placemen    |  | -                            |   |                                  |
| 4.2 Numbers and capacities   | 6.4 Maintenance and opera    | The state of the s |                              |   |                                  |
| 4.3 Location and installation  |                              |  |                              |   |                                  |
|  |                              |  |                              |   |                                  |
| Violation(s)/Comment(s)  |                              |  |                              |   |                                  |
| 4.5  |                              |  |                              |   |                                  |
| 3.2(D) Observed a botter mix bu  | the fryers unla              | holed Discussed  | และหล                        | intron no                                 | hore halding                     |
| 1 6  |                              |  |                              | Jr  | . 1                              |
| frod or food ingredients that  | are remined from             | i think oxidinal   | <u>-backoo</u>               | es for w                                  | se in a FSO                      |
| Shall be identified with the con   | nmon name.                   | J  | ,                            | )   |                                  |
|  | 22220014 01466444 B          |  |                              |   |                                  |
|  |                              |  |                              |   |                                  |
| 3.4(F) Observed the upright refrigi  | erator with row              | chicken holding  | m uzoc                       | and that                                  | ose holding at                   |
| 1. 2   |                              |  | n.                           |   |                                  |
| 430 F. PIC moved product at the  | thme of inspection           | and contacted  | - John ig                    | its kelyric                               | perctor to bestorm               |
| maintenance Discussed time tempera   | time controlled to           | hand utalize w   | llade                        | be maint                                  | ained of 419F                    |
|  |                              | <b>1</b>   |                              |   |                                  |
| or lower. Please submit work   | OLGOL ON WORM A              | retrigeration sp   | 166 int                      | ormetion_                                 | to                               |
| brittony westrel @ darkerounty her   | 121 may of POTTICAL          | * MODERTEN   | 4                            |   |                                  |
| THE LIGHT STATE OF THE LANGE STATES AND A STATE OF THE PARTY OF THE PA | vanitha v Okiiton            | r w Merene I Cin   |                              |   |                                  |
| 3  | •                            |  |                              |   |                                  |
| 3  | <b>*</b>                     |  |                              |   |                                  |
| Inspected by   | R.S./SIT#                    | Licensor   | الم                          |   |                                  |
| Inspected by   | l .                          |  | T)('I                        | 10  |                                  |
| 3 3  | R.S./SIT #                   |  | I)(I                         | Phone                                     | Э                                |
| Inspected by Withma Weither  | <u>\\o-UI</u>                | 1  |                              | Phone                                     | Э                                |

## State of Ohio Continuation Report

Authority: Chapters 3717 and 3715 Ohio Revised Code

| Name of Facility  |                                 | Type of visit         | Date      |
|---|---------------------------------|-----------------------|-----------|
| M+ M Adventure U.P OBA Sloopy's   |                                 | C3S-Standard          | 7/24/18   |
| Violation(s)/Comment(s)   |                                 |                       | •         |
| 3.4(B) Observed pizza sauce, sausage, n   | nuttiple cold meats. A          | nd goudg mac & c)     | ilese hat |
| date-maxiled in the prep table unit cont  |                                 | 9                     |           |
| faods prepared and held in a FSO -  |                                 |                       |           |
| to indicate the day or date the tood  |                                 |                       | ~         |
| discarded for a maximum of 7 days   |                                 |                       | •         |
| day 1. * CRITICAL & CORRECTED   |                                 |                       | 7         |
|   |                                 |                       |           |
| 4.4(S) Observed multiple shale-use articl   | es being reused. O              | iscussed that sinal   | e-Senice  |
| articles and single-use articles may  | . •                             | 3                     |           |
| ) , , , ,   |                                 |                       |           |
| * Reminder Fans are of in a Vitchen bu  | at must not have a              | build-up of dirt      | ldust.    |
| * Reminder Dack door is to remain of  |                                 | •                     | •         |
| insects and radents out.  |                                 |                       |           |
|   |                                 |                       |           |
|   |                                 |                       |           |
|   |                                 |                       |           |
|   |                                 |                       |           |
|   |                                 | ·                     | -         |
|   |                                 |                       |           |
|   |                                 |                       |           |
|   |                                 |                       |           |
| Inspected by Fr.S   | 3:/SIT # Licensor               | 0.0                   |           |
| Received by Titl  | 10-4147                         | Phone                 |           |
| HEA 5351 2/12 Ohio Department of Health Distribution: To AGR 1268 Cont. 2/12 Ohio Department of Agriculture | p copy—Operator, Bottom copy—Lo | cal health department | 2 of 2    |