Darke County General Health District

T. L. Holman, DVM, RS, Health Commissioner



NOVEMBER 23, 2015

TO: PLUMBING CONTRACTORS, APPLIANCE INSTALLERS AND SEWER & WATER LINE INSTALLERS

FROM: TERRENCE L. HOLMAN, DVM, HEALTH COMMISSIONER

SUBJECT: REGISTRATION FOR 2016

All current registrations for plumbing will expire December 31, 2015.

We are enclosing the application for your **2016** registration. The registration fee is one hundred seventy-five dollars (\$175.00) annually for the calendar year or any part thereof, for each individual who is owner, part owner or member, and any part of whose duties are to perform plumbing. Journeymen registration is an additional \$20.00 each and Apprentices are an additional \$5.00 each.

You must be registered and bonded to do any plumbing work <u>including backflow prevention testing</u> in the Darke County General Health District.

**Please sign the application and return it to our office, with the fee. If you are currently registered with the State of Ohio to do commercial plumbing or back flow prevention testing, please include a copy of this documentation.

NOTE: A \$20,000 BOND IS REQUIRED IN ORDER TO REGISTER IN DARKE COUNTY. ENCLOSED IS A COPY OF THE BOND FORM.

THIS IS A NON-REFUNDABLE, NON-TRANSFERABLE REGISTRATION.

PLEASE MAKE CHECKS PAYABLE TO: DARKE COUNTY HEALTH DEPARTMENT

Thank you for your cooperation.

NOTE: Each year we compile a list of registered plumbers. This list is then given, upon request, to any interested person requiring this service. If you desire to have your name appear on this list, please be sure you register prior to January 1, 2016.

There are currently registration requirements for septic system Service Providers. If you are interested in Registering as a Service Provider, these applications are available at the Health Department also.

(over)

300 Garst Avenue, Greenville, QH 45331 • 937-548-4196 Fax 937-548-9654 E-Mail: Darke County. Health Department @odh.ohio.gov • Web Site: www.darkecountyhealth.org

FEE SCHEDULE:

Enclosed is the proposed fee schedule for 2016. There will be a hearing held on December 8, 2015 at 10:00 AM to discuss the proposed fee changes. This hearing will occur at the regularly scheduled Board of Health Meeting located at the Health Department, 300 Garst Ave, Greenville, OH.

You are welcome to attend the hearing or you may submit your comments in writing to the Board of Health and they will be reviewed at the meeting.

As per the Ohio Revised Code, the fees charged cannot exceed the cost to implement the program.

HOLIDAY SCHEDULE:

Offices will be closed November 26th & 27th for the Thanksgiving Holiday.

Offices will be closed December 25th for the Christmas Holiday.

Offices will be closed January 1st, 2016 for the New Years Holiday.

RULE INFORMATION:

The sewage rules are available on the Ohio Department of Health's website. Go to www.odh.ohio.gov.

You may also visit the Health Department on Facebook or Twitter for event updates.

If you have any questions, please feel free to call the Health Dept. at 937-548-4196 ext. 209.

APPLICATION FOR REGISTRATION TO ENGAGE IN THE PLUMBING BUSINESS AND INSTALL PLUMBING WITHIN THE JURISDICTION OF DARKE COUNTY GENERAL HEALTH DISTRICT

300 GARST AVENUE GREENVILLE, OH 45331

1-937-548-4196

Business Name or Plumbing Installer			
Contractor's or			
Street Address:			
City, State, Zip:			
Phone:	Cell phone:	Pager:	Years of Experience:
Bond Company:			Bond Expires: //
Email:	Licens	e	
	REGISTRATION EXPIRES DECE	MBER 31ST OF EACH YE	EAR
	APPLICATION FEE: \$175	.00	
and further atternated Registrant agreements of Registrant under the registrant in	plumbing systems, as adopted lests that he is qualified for rest to maintain a \$20,000 BOND. I immediately submit proof of the Darke County General Healt estands that the Board of Healt Eails to timely correct violate Non-transferable	registration request If the surety bond new registration bor th District. th may revoke or sus	is canceled, the ad in accordance with the spend a registration when
APPLICANT			
_	(Please print le	gibly)	
APPLICANT _			DATE
	(SIGNATURE)	
	(Office Us		
REGISTRATION APP	ROVED		
REGISTRATION NUM	MBER	YEAR201	6
RECEIPT MAILED TO	APPLICANT: BY:	DATE	

BUSINESS NAME: Journeyman Names:	Street Address:	PHONE: City, State, Zip:	Phone:
Apprentice Names:	Street Address:	City, State, Zip:	Phone:
Registration Plumbing Contractor Total number of Journeyman: Total number of Apprentice:	r:	= \$175.00 = =	

Darke County General Health District

T. L. Holman, DVM, RS, Health Commissioner



Contributing to a Stronger

Healthier Community

Bond Number	
	OND FOR CE INSTALLERS AND PLUMBING EMPLOYEES
Name	Phone #
Address	
Firm Name	Phone #
Address	
Note: Contractors, business firms, and self- Employees of said contractors or firm	
KNOW ALL MEN BY THESE PRESENCE That we,	S:
Of	, as principal and the
bound unto the Darke County Department of months ending December 31, 2, in the s	, as surety are held and firmly Health of Darke County, Ohio, for a term of twelve rum of twenty thousand (\$20,000.00) dollars, lawful nt, well and truly to be made, we bind ourselves, our firmly by these presence.
Now, the condition of this obligation is such	that.
Whereas: the said principal has applied for a plumbing systems in Darke County, Ohio.	and has been granted permits to make installations of
rules and regulations of the Darke County He and which may hereafter be enacted or adopt the Darke County Health Department harmle damages asserted against it by reason of said	ad abide by the law of the State of Ohio and all the ealth Department, Darke County, Ohio now in effect ed, and if said principal shall indemnify and save ess and free from any loss, damages, or claims for principal's failure to comply with any of said rules void, otherwise to be and remain in full force and
In witness whereof, the said principal and su day of, 2	rety have hereunto subscribed their names this
	Principal Principal
	Surety

300 Garst Avenue, Greenville, OH 45331 • 937-548-4196 Fax 937-548-9654

PLUMBING	LOCAL	+	STATE	II	TOTAL FEE
Plumbing Registration	\$175.00	+	\$0.00	Ħ	\$175.00
(plumbing bond at least \$20,000)					
Journeyman	\$20.00	+	\$0.00	II	\$20.00
Apprentice	\$5.00	+	\$0.00	II	\$5.00
Sewer & Water Installer	\$175.00	+	\$0.00	Ħ	\$175.00
Appliance Installer	\$175.00	+	\$0.00	II	\$175.00
Plumbing Permit base fee +fixture fees	\$60.00	+	\$0.00	11	\$60.00
Each fixture	\$13.00	+	\$0.00	II	\$13.00
Backflow (permit + fixture)	\$73.00	+	\$0.00	11	\$73.00
Sewer (permit + fixture)	\$73.00	+	\$0.00	II	\$73.00
Water (permit + fixture)	\$73.00	+	\$0.00	11	\$73.00
Water Heater	\$25.00	+	\$0.00	II	\$25.00
Water Softener	\$25.00	+	\$0.00		\$25.00
Modular Home Plumbing permit	\$110.00	+	\$0.00	П	\$110.00
Plan Review Residential	\$25.00	+	\$0.00	Ш	\$25.00
Plan Review Commercial - 30% of permit, \$45.00 minimum					

There is a mandatory penalty fee of \$50.00 or 25% of the permit fee whichever is greater for failure to obtain a plumbing permit prior to starting work.

Each Village Sanitary Sewer Project Fee will be determined prior to beginning of project.

Plumbing permit extension fee	\$50.00	+	\$0.00	II	\$50.00
(for permits issued after December 31, 2007)					
2nd extension request for permits issued after December 31, 2010					\$75.00



PLAN REVIEW APPLICATION To install a plumbing system

Darke County Health Department 300 Garst Avenue Greenville, OH, 45331 (937) 548-4196 Ext. 209

Type of system (circle):	Residenti	ial Commer	cial		
Type of construction (circle):	New Stru	cture Remode	l/ Addition		
System to service (circle): Home		Business	Build	ling	Barn/ Outbuilding
Type of sewage system plumbi	ng disch:	arges to (circle):	Sewer	Home Septic	EPA Septic
Owner:				Phone	
System Address:(S					
(St	((City)		(Township)	
***You must attach an isometr Please indicate below the n				oval.	
FIXTURES	NO.	FIXTURES	NO.	FIXTURES	NO.
Water Closet		Washer		Garbage Dispo	
Lavatory		Water Heater		Drinking Foun	
Bath Tub		Water Softener		Wash Fountain	
Shower Bath		Floor Drain		Sewage Ejecto	
Sink		Roof Drain		Manufactured 1	
Laundry Tray S		Sump Pump		Sewer Hook-U	*
Grease Trap/Interceptor Urina				Air Admittance	e Valve
Dishwasher		Slop Sink		Water Line	
Pressure Tank		Backflow Prevente	r	Other	
Total number of Fixtures: Once reviewed, you will be notifue & when you may come in an appointment with the plumbing it	fied if app	proved or disapprov se your permit. If d	ed. If apprisapproved,	oved, you will be you will be cont	tacted to set up an
I certify this application is comp Health Department. I agree to in	lete and anstall the	any changes to the splumbing in accorda	ubmitted pl ance with th	ans must have pr ne plumbing code	rior approval of the e of Darke County.
Applicant:(Name printed)		Signa	ture:		
(Name printe	d)				
Plumbing Company:			Phone N	Number:	

Do not send any money at this time!

Note: 48-HOUR notice is needed for an appointment. All appointment times given are approximate

Base permit fee: \$60.00; Fixture Fee is \$13.00 per fixture;

Residential Plan Review Fee is \$25.00; Commercial Plan Review Fee is 30% of total plumbing permit with a \$45.00 min.

DARKE COUNTY Plumbing Permit Water Heater Application

Please Mark:	Residential	Commercial			
Owner Name:		Owner Phone Number:			
Property Address: _					
Applicant/Company	y Name:	`			
Company Contact:		Phone Number:			
Applicant Address:					
regulations of the D		mit for the above address. I agree to comply with the rules and epartment. I understand the permit is non-refundable and non-after date issued.			
Signature:					
Permit Fee: \$25.00	Make Check Paya	ble to: <i>Darke County Health Department</i> 300 Garst Avenue Greenville, Ohio 45331 937-548-4196 ext. 209			
If approved, the per	rmit and receipt will be	mailed to you.			
	Plumbing F	DARKE COUNTY Permit Water Heater Application			
Please Mark:	Residential	Commercial			
Owner Name:		Owner Phone Number:			
Property Address:					
Applicant/Company	y Name:				
Company Contact:		Phone Number:			
Applicant Address:					
regulations of the D		rmit for the above address. I agree to comply with the rules and epartment. I understand the permit is non-refundable and non-after date issued.			
Signature:					
Permit Fee: \$25.00	Make Check Paya	ble to: <i>Darke County Health Department</i> 300 Garst Avenue Greenville, Ohio 45331			

937-548-4196 ext. 209 If approved, the permit and receipt will be mailed to you.

APPLICATION FOR REGISTRATION TO BE AN APPLIANCE INSTALLER WITHIN THE DARKE COUNTY GENERAL HEALTH DISTRICT 300 GARST AVENUE, GREENVILLE, OH 45331 937-548-4196 EXT 209

Business Name:			
Contact Name:	and the second s		
Street Address:			
City, State, Zip:			
Phone: Cell pho	one:	Years of experience:	
Bond Company:			
E-mail:			
REGISTRATION E	XPIRES DECEMBER 31s	st OF EACH YEAR	
	APPLICATION FEE	\$175.00	
This registration is for the installation authorization for the installation of tunderstands that they still must secuplumbing permit is required for water	he other components of the recessary permits processary permits processary permits processes are the contract of the contract	e plumbing system. The applicant rior to installing appliances, and a	
Applicant agrees to comply with all systems and plumbing system applia District, and further attests that he is	nces, as adopted by the Da	arke County General Health	
Registrant agrees to maintain and su records and information that may be			
Registrant agrees to maintain a \$20,0 shall immediately submit proof of no the Darke County General Health Di	ew registration bond in acc		
Registrant understands that the board of health may revoke or suspend a registration when the registrant fails to timely correct violations in compliance with the rules.			
APPLICANT:(Please	print legibly)		
APPLICANT:(Signate			
REGISTRATION APPROVED:			
REGISTRATION NUMBER:	YE	AR:	

RECEIPT MAILED TO APPLICANT BY: _____ DATE: _____

APPLICATION FOR REGISTRATION TO BE A SEWER & WATER LINE INSTALLER WITHIN THE DARKE COUNTY GENERAL HEALTH DISTRICT 300 GARST AVENUE, GREENVILLE, OH 45331 937-548-4196 EXT 209

Contact Name: City, State, Zip: Phone: Cell phone: Cell phone: Years of experience: Bond Company: E-mail: REGISTRATION EXPIRES DECEMBER 31st OF EACH YEAR APPLICATION FEE \$175.00 This registration is for the installation of sewer and water lines. It does not give authorization of the installation of the other components of the plumbing and septic systems. The applicant understands that they still must secure the necessary permits prior to installation of sewer and water lines. Applicant agrees to comply with all rules and regulations governing the installation of plumbin systems and sewer lines, as adopted by the Darke County General Health District, and further attests that he is qualified for the registration requested. Registrant agrees to maintain and submit to the board of health such complete and accurate records and information that may be required for determining compliance with the rules. Registrant agrees to maintain a \$20,000 BOND. If the surety bond is canceled, the registrant shall immediately submit proof of new registration bond in accordance with the requirements of the Darke County General Health District. Registrant understands that the board of health may revoke or suspend a registration when the registrant fails to timely correct violations in compliance with the rules. APPLICANT: (Please print legibly) APPLICANT: (Signature) REGISTRATION APPROVED:	Business Name:			
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Phone:	Street Address:			
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APPLICANT: (Signature) REGISTRATION APPROVED:	APPLICANT:(Plea	ase print legibly)		
	APPLICANT:(Sign	nature)		
DECISTD ATION NITIMBED. VEAD.	REGISTRATION APPROVED:			
REGISTRATION NUMBER: YEAR:YEAR:	REGISTRATION NUMBER:		YEAR:	

RECEIPT MAILED TO APPLICANT BY: _____ DATE: ____

Darke County General Health District

E. L. Holman, DVM, RS, Health Commissioner



Contributing to a Stronger

Healthier Community

Bond Number	
	BOND FOR NE INSTALLERS AND EMPLOYEES
	Phone #
Address	
Firm NameAddress	Phone #
Note: Contractors, business firms, and sel Employees of said contractors or fir	f-employed installers must post surety bonds! ms do not have to be bonded.
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In witness whereof, the said principal and s day of, 2	urety have hereunto subscribed their names this
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300 Garst Avenue, Greenville, @H 45331 • 937-548-4196 Fax 937-548-9654